## **Meeting Minutes for May 24, 2021**

**The Water Board of the City of Vincent, Alabama, met at the Water Board Office at 6:00 PM, Monday May 24, 2021. The meeting was called to order by Stan Elliott at 6:00 PM.**

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| **Present:** | Stan Elliott-Chairman, James Latimer-Vice Chairman, Evelyn Finn-Secretary/Treasurer, Andy Barber-Board Member, Lea Hethcox-Water Board Clerk, Technician Kerry Bonifay-Operator |

**Absent:** Frederick Kidd-Board Member, Derrick Littlefield-Field

**Minutes from previous Board Meetings of March 22, 2021 and May 6, 2021 were read aloud.**

**Motion to approve minutes as read.**

**MOTION: Evelyn Finn**

**SECOND: Stan Elliott**

**VOTE ON MOTION: Unanimous, motion carried.**

**Motion to approve class and testing for Derrick Littlefield, Grade II Operator, with a 2**

**year commitment to continue employment with the Vincent Water Board upon**

**successful completion of the test.**

**MOTION: James Latimer**

**SECOND: Stan Elliott**

**VOTE ON MOTION: Unanimous, motion carried.**

**Motion to adjourn the Water Board meeting as there was no further business to discuss.**

**MOTION: Stan Elliott**

**SECOND: Evelyn Finn**

**VOTE ON MOTION: Unanimous, motion carried, meeting adjourned at 6:25 PM.**

**INFORMATIONAL: Andy Barber has been appointed to the Water Board as May 2021.**

**Stan Elliott \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Board Chairman***

**James Latimer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Vice-Chairman***

**Evelyn Finn \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Secretary/Treasurer***

**Frederick Kidd \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Board Member***

**Andy Barber \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Board Member***

**Lea Hethcox \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Water Board Clerk***

***Date Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***